



UKUTHENGA OKANYE UKUTHENGISA INDLU

OKO UMELE UKWAZI



IGQWETHA LAKHO – UMCEBISI WAKHO ONOKUMTHEMBA

UKUTHENGA INDLU

Mhlawumbi ukuthenga umzi lolona tyalo-mali lukhulu nokona kubalulekileyo uya kuze uhwenza.

Xa uyifumana indlu ofuna ukuyithenga yaye ngaphambi kokuba usayine naliphi na ivumelwano sokuthenga (ekudla ngokubhekisaka kuso maza wambi ngokuthi 'Offer to Purchase'), landela la manyathelo alandelayo:

- Yihlolisisa indlu leyo. Buza ngophahla, igatha, intambo zombane, isiseko njalo njalo. Ukuba unamathandabuzo, cala ingcali ukuba ikuhlolise indlu leyo. Ukuba kulho amakhwiliba, bhala kwivumelwano sokuthenga ukuba ziza kulungiswa ngumthengi ngemali yalho.
- Ngaphambi kokuyobala ivumelwano sokuthenga, nika igqwetha lakho oku xwebhu ukuze iluhlolise. Buza ngayo nantoni na engacecanga.
- Buza ngazo naziphi na iindleko ezongezelekileyo, njengentawulo yeenkonzo noondleko zokuyidlulisa komnye umntu – igqwetha lakho liya kukuphendula. Onke amalungiselelo nezithembiso zityroselano yekontrakthi abhalwayo. Alunakubophelela mntu ngesivumelwano somlomo. Uxwebhu okusayine nguwe lwaza lwamkiswa ngumthengi kunokuba silivumelwano esibophelelayo.
- Qiniseka ukuba unemali ayaneleyo. Ukuba ufuna inkosomali (bond) funa imali eza kugubungela iindleko okanye ukulohwa kowendlu nokubhalwa kwayo – igqwetha lakho liya kukuzelela ngale nto.
- Ukuba akuyinako enobe uya kuyifumana imali ebokisayo ukuze uhlawule indlu okanye ezinye iindleko, ukuthenga kwakho indlu makuincinane imali-iboleko.
- Qinisekisa ukuba silivumelwano sokuthenga senza ukuba kubo kula ulufumana isidifokhisi esisebenzayo ngoondleko zomthengi kumaphondo aseKapa nakwaZulu-Natal, kwakunye nesidifokhisi sokuxumelana (certificate of compliance) ngenxa yokufakelwa kombane kuwo onke amaphondo.
- Ngaba umthengi ufuna idipozithi kwimali athengisa ngayo indlu? Ukuba kunjalo, kungaselele ukuba intawulo igqibwe naliphi na igqwetha yaye igcinwe ikhuselekile kwikhawuntl yokonga imali da indlu ibe segameni lakho. Ngesivumelwano

seno nobabini, igqwetha linokuyityala le mali ukuba nje, ingeniso efumaneka apho liza kungena kwikhawuntl yalho.

- Phawula umhla wokungena kwivumelwano sokuthengiselana. Ukuba nje unokungena endawini ngaphambi kokuba indlu ibe segameni lakho, kuya kulindeleka ukuba uhlawule irenti. Qiniseka ngomntu omale ahlawule irenti, iindleko, neemali zolishoransi ngeli xesha. Ukuba ukuthengiswa kowendlu kuya kwaselela emva kokuba ungenile kuyo, kuya kufuneka ngokuzenzekelayo uphinde uphume uphinde uhlawule ezinye iindleko yaye uphazamileka.
- Ukuba umthengi ufuna ukukhupha nantoni na njengezityalo, ikhathathali njalo njalo, oku kufanele kubhalwe kucoce kwiikontrakthi. Naziphi na izinto ezinokususika lula (njengekhethini, iqula njalo njalo) nazo zimele zichazwe.

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Ukuba ucaba ukuthengisa indlu yalho, musa ukujahleka kwayo yimali ayenze ngoku tyalo-mali, ngokuthi ungabi nalwazi ngemiba yomthetho abandakanyekileyo.

Landela la manyathelo:

- Gcina indlu yalho neyadi zicocokile ukuze zitshale abo baza kufuna ukuzithenga.
- Thetha ngegqwetha lakho ngokuphatholele amalungelo neembopheleleko zakho. Njengomthengi, amalungelo abaluzikhethele igqwetha eliza kukuncedisa ekuthengiseni. Musa ukuvumela inkampani ethengisa izindlu ukuba ikucelele enye into.
- Qhagamshelana nenkampani ethengisa izindlu ibe nye nengephezulu, uze ubhalise indlu yalho. Musa ukufika inkampani ethengisa izindlu ilungelo elipheleleyo ngaphandle kokuyihlola ngokucocokileyo. Igqwetha lakho liya kukucelela kulo mba.
- Xa ufumana umthengi, ungawayini naliphi na ivumelwano sokuthengiselana ngaphambi kokuba igqwetha lakho belihlolisisa. Onke amalungiselelo nezithembiso amele abhalwe phantsi kwiikontrakthi. Izivumelwano zomlomo azinakubophelela mntu.



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- Ngaphambi kokuba usayine, fumanele ukuba Ingakameli Ingeniso (commission) aya kwinkampani ethengisa izindlu nokuba iVAT iguqiwe na.
- Nika ummeli wenkampani yezindlu igama legqwetha lakho - igqwetha lakho liya kulongama nemiba yomthetho lize iqinisekise ukuba indlu idluliselwa kulowo uyithengayo. Kanti uya kukungqesela imiba yemali aze eqiniseke ukuba uyayifumana imali yakho.

Nalu uludwe lweemfuneko ezibalulekileyo ezifanele zifikelelwe kwisivumelwano sokuthengiselana. Noko ke, olu ludwe aluphelelanga, kuba nayiphi intengiselwano lweemfuneko zayo. Ukuba ungathanda ukwenjengalo, igqwetha lakho liya kukwenzela ukuthengiselwano sokuthengiselana.

- Amagama akho, inombolo zeID, nokuba utshatle kuzini na (ngokomzekelo ulahle njani, nidibaniselane ngezinto) okanye ingakameli (ukuba zinkampani), kokakunye neadresal yomthengi nayomthengisi.
- Inkcazelo nobungakanani bendawo, njengoko ichazwe kwisivumelwano sokudlulisela.
- babiso lendawo nendlela ekuza kuhlawulwa ngayo.
- Iingqeselo lokuba umthengi uhlawula zonke iindleko zokudluliselwa kwendlu.
- Igama legqwetha lakho elidlulisela indlu
- Umhla wokufumana indlu nokuhlala kuyo.
- Iingqeselo lokuba umthengi uhlawula zonke iintshu nezinye iindleko zikamasipala ukususela mhla wangama endwini.
- Iingqeselo lokuba indlu ithengiswa 'ngobunjalo bayo' (ngamany' amazwi awumakubeka tyala ngeziphako ezibonakalayo okanye ezingabonakalayo).
- Ingeniso etunekayo (commission) negama lenkampani ethengisa izindlu.
- Ukuba umhla wokungena endwini ungaphambi komhla wokudlulisela, qiniseka ukuba umthengi uhlawula inzala yemali yemango okanye eyente de ba ngumhla wokudlulisela. Imali nendlela eza kuhlawulwa ngayo imele ichazwe.

- Isibakala sokuba isivumelwano sokuthenga asinakutshintsha, sitya kuba njalo ngaphandle kokuba sibhalwe phantsi saza sasayinwe ngala macala omabini.
- Enoba leatifikati esisebenzayo sinokufumaneka (kumaphondo aseKapa naKwaZulu-Natal) yaye ukuba kunjalo ngubani ofanele ahlawulele ukuhloka okanye nawuphi na umsebenzi oyimfuneko.
- Nayiphi na imeko ekhethakileyo, ngokomzekelo:
 - Uludwe lwawo nawuphi na amasolitya akhuthiweyo kwimengqeshwano.
 - Enoba le ndlu liza kuthengwa ngokuthi umthengi afumane imali-mboleko (bond) okanye athengise umzi ahluke kuwo. Igqwetha lakho liya kukucobisa kwezimeko.
 - Isivumelwano esikhethakileyo simele sibhalwe ukuba umthengi ufuna ukuyihlawula ixesha elandisiweyo. Lo mba uqhanda ukuba mtununtunu yaye unazo neengoz ezithile yaye ubongozwe ngokungqongqo ukuba uvumele igqwetha lakho likwenzela isivumelwano sokuthengiselana.

ANAGABANTSHINTSHI

'Ukudlulisela iSayithi' kuyinqubo yomthetho apho amabungelo endu abhalwa kwiDini Yezivumelwano. La mabungelo apuka ukusini, ukubambisa ngenaku, ukaphelela kangaphandle mthetho amabungelo ezimbini namanye. Onke la mabungelo apha ziziz ngokusemthethweni amawuni kuphela xa uba kubhalwa. Noko ke, iinqubo yokubhalisa iSayithi ngokusemthethweni amabungelo amawuni endawo yokuhlala.

Ukudlulisela iSayithi isiquka amanyathelo amaningi, aphe ngokusemthethweni sokuthengiselana aqhekeka aye kuzalo ekubhalweni kuziqheleli ukusini nokungqinisekiswa kwezimali nendawo.

'Solawo esiqhelekileyo' sikhetha izawo nawuphi na umhla ezoza kuzalwa okanye awubhalisa ngokomzekelo kubandakanya indlu, imali Okanye isakhawo esivuyile.

'Ukudlulisela iSayithi': Umntu odulele iSayithi umisekwa yiKandla Ephakamileyo aye kokuba ayiqhe ukubhalisa imvitho ezifikelekileyo. Kuzalwa ngamntu oye wambalwa yiKandla Ephakamileyo njengogqwetha, amabungelo kokudlulisela iSayithi. Ngoko ke, bonke abo bahlalisa iSayithi bakwengamagqwetha, kodwa usungwa onke amagqwetha adlulisela iSayithi.

Ngaba okwetha umntu oye kubhalisa iSayithi? Kanti lweemaphondo eKzantsi Afrika, ngomthengisi oye ngokubhalisa umntu oye kubhalisa iSayithi yendawo, nangona oku, kunye njengezinye iintlobo zokusemthethweni zokuthengisa, ngera jothethethethwano imiboniso bethengiselwano.

Umthengisi ukubhalisa umntu oye kubhalisa iSayithi okuzo amcebisa, kodwa indlela ziza kuthi kwazo zokudlulisela iSayithi zizakwe ngumcebisi womthengisi, oye kubhalisa iSayithi.

Kubandakanya umntu wabahlalisa iSayithi? Kanti okubandakanyekileyo xa kubhalisa indawo ephuziweyo. Ngokubhalisa uba yeyona nto inkulu umntu ayo yaye ukuthengwa kwendlu kuyayona iintlobo zokudlulisela yezizawo ngabantu. Ngoko ke, umthetho uvumele kuphela abahlalisa iSayithi ababandakanyayo ababahlalisa izindlu okanye izindlu ezilina nezina.

Oku kuvonakala rje kuphela ukubhalisa amabungelo amawuni, kodwa ukubhalisa neziqheleli eKzantsi Afrika, yokubhalisa imihlaba, ayakwazi amabandakanyayo njengezinye isemagqwetha.

Xa sele kubhalwa yonke into, zonke iziquko zilandelwa ngulowo udulelele iSayithi nendlu ibhalwa ngegama lomthengisi, umthengisi unokuzinikela ukuba uneyona sayithi ifikelekileyo yaloo ndlu.

Ukubhalisa izawo umntu oye kubhalisa iSayithi okuzo amcebisa wawo? Aba bahlalisa iSayithi banokhwaywa ngamagqwetha ephando abasebenza kulo. Amagqwetha aya kubhalisa abantu. Ukuba umntu ucinga ukuba umntu odulelele iSayithi akwancanga (umsebenzi wakho kubandakanya, unokufika ikhaya kumagqwetha afikelekileyo yaye loo magqwetha aya kuziphanda lo mba, yaye kwimeko ezibizo oye kubhalisa imvitho ukubhalisa iSayithi. Ukuba uye akubhalisa waza ngera yoku, umthengisi okanye umthengisi wabandakanyayo, banokufika kumagqwetha baza bambe indleko zaloo bhaliso lowo udulelele iSayithi.



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